

# **CROMFORD PARISH COUNCIL**

Parish Clerk: Mrs Sian Bacon

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Date: 11<sup>th</sup> November 2021

To: The Members of Cromford Parish Council

Dear Councillor

You are summoned to attend a meeting of Cromford Parish Council to be held on **Wednesday 17 November 2021 at 7.30pm at the Cromford Institute, Market Place, Cromford.**

Yours sincerely

*Sian Bacon*

Parish Clerk, Cromford Parish Council

**Due to Corona Virus restrictions Councillors and members of the public should remain socially distanced.  
The wearing of face masks is required unless medically exempt.**

## **AGENDA**

### **PART 1 – NON-CONFIDENTIAL INFORMATION**

- 1. To receive apologies for absence**
- 2. Variation of order of Business**
- 3. Declarations of Members Interests**
  - (a) Members must ensure that they complete the Declarations of Interests sheet prior to the start of the meeting and must indicate the action to be taken (ie to stay in the meeting, to leave the meeting or to stay in the meeting to make representations and then leave the meeting prior to any consideration or determination of the item)
  - (b) Where a Member indicates that they have a prejudicial interest but wish to make representations regarding the item before leaving the meeting, those representations must be made under item (c) of Public speaking.  
The Declarations of Interests will be read out from the Declaration Sheet - Members will be asked to confirm that the record is correct.
- 4. Public Speaking – (Ten minutes)** A period of not more than ten minutes will be made available for members of the public and members of the Council to comment on any matter. Where a Member indicates they have a prejudicial interest but wish to make representations regarding the item before leaving the meeting, those representations must be made under item (c) below. (If the item to which representations or comment were made by a Member is on the Agenda the Member must declare that interest again and withdraw from the meeting during consideration of that item)
  - (a) If the Police Liaison Officer, a County Councillor or District Council Member is in attendance they will be given the opportunity to raise any relevant matter.
  - (b) Members declaring a prejudicial interest who wish to make representations or give evidence under the Code of Conduct relating to Agenda items shall do so at this stage.
- 5. Footpaths - report**
- 6. To confirm the non-confidential Minutes of the Meetings held on the 20 October 2021 (copies supplied)**
- 7. Matters Arising from the previous meeting (non-decision making)**
- 8. Community Speed Watch Update**
- 9. Station Volunteers**
- 10. Dust on the roads around Cromford**
- 11. Parking Problems**
- 12. Cromford Mill Dam/Pond – tree pruning and weeds**
- 13. Village enhancement - wildlife planting**
- 14. Allen's Hill Play Area**

**15. To Adopt the following policies (previously circulated):**

- a) Social Media Policy
- b) Jubilee Beacon Risk Assessment

**16. Lea Road Closure**

**17. Beacon for the Platinum Jubilee**

**18. Cromford Flags**

**19. Public Space Protection Order Consultation (previously circulated)**

**20. Police matters**

**21. D.C.C & D.D.D.C. matters**

**22. Newsletter**

**23. Planning Decisions:**

- a) **21/01247/FUL - Erection of events venue building, associated landscaping works and relevant demolition of terrapin building in a conservation area - Oakhill Hotel Intake Lane Cromford Derbyshire DE4 3RH**
- b) **21/01248/LBALT - Erection of events venue building - Oakhill Hotel Intake Lane Cromford Derbyshire DE4 3RH**
- c) **T/21/00188/TCA - Fell 6no. Ash trees - Derwent House Mill Road Cromford Derbyshire DE4 5JY**
- d) **T/21/00173/TCA - Reduce back overhanging branches from tree group (Sycamore, Laurel trees etc.) by up to 3m to the garden boundary and reduce overall crown of 1no. Apple tree by approx. 1.5 to 2 metres - 154 Derby Road Cromford Derbyshire DE4 3RN**

**24. Trello - Casework/Complaints Procedure**

**25. Items for decision:**

- a) **To discuss an s137 grant donation to the Cromford Play School Christmas Party**
- b) **To approve expenditure of £40 for Councillor Bowman to attend a DALC report writing course**
- c) **To approve expenditure of £125 for Councillor Fraser to attend a DALC tree survey course**

**26. Finance & Administration**

- a) **Report from the Finance Committee (Committee Minutes previously circulated)**
- b) **To approve the 2022/23 Budget**
- c) **To approve the 2022/23 Precept amount**
- d) **Balance in the Bank – report**
- e) **Items for approval and payment at this meeting:**

<b>Invoices for payment in November 2021</b>	
KL Communications (website 2020/21)	144.00
KL Communications (website 2021/22)	144.00
DD Payroll Services (July-Sept)	60.00
Plants for flower towers (Reimbursement BB)	7.00
<b>Total Payments</b>	<b>£ 355.00</b>

- f) **Delegate approval of November salary payments (when available) to the Chair & Vice Chair**

**27. Items for Information**

**28. Correspondence**

**29. Date of next meeting - Wednesday 15<sup>th</sup> December 2021 at 7.30 pm**